

2024  
MID-HUDSON RADIO CONTROL SOCIETY  
Membership Renewal Application

Name \_\_\_\_\_

E Mail Address \_\_\_\_\_  
(please print clearly)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ County \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

AMA # \_\_\_\_\_ Expiration Date \_\_\_\_\_

DOB \_\_\_\_\_ Radio Channels Utilized \_\_\_\_\_

Signed Off For: Airplane \_\_\_\_\_ Sailplane \_\_\_\_\_ Not signed Off \_\_\_\_\_

Areas of Interest: Sport \_\_\_\_\_ Scale \_\_\_\_\_ Soaring \_\_\_\_\_ Electric \_\_\_\_\_

---

Regular Member (age 19 or over by March meeting)	\$175.00	\$ _____
Regular Spouse Member (25% of Regular Member dues)	\$43.75	\$ _____
Youth Member (under age 19 as of March meeting)	\$5.00	\$ _____
Life Member	\$0	\$ _____
10 hour work time reduction qualification (see page 2 for details)	- \$50.00	\$ _____
Late fee (see page 2 for details)	\$15.00	\$ _____
Initiation Fee (see page 2 for details)	\$25.00	\$ _____
Non Flying Member	\$25.00	\$ _____

**Total Dues Due \$ \_\_\_\_\_**

**I hereby attest that I have read the MHRCS By-Laws and Field Rules. I agree to abide by these documents.**

Signed \_\_\_\_\_ Date \_\_\_\_\_

All mailed renewal applications must contain a copy of AMA card and a self addressed stamped envelope. Membership cards will not be returned unless both of these items are provided.

2024  
MID-HUDSON RADIO CONTROL SOCIETY  
Membership Renewal Application

**Late Fee Assessment**

- A late fee of \$15.00 will be assessed if paid after the March meeting date.
- A member failing to pay dues and the late fee by April 1<sup>st</sup>, will also be required to pay the Initiation fee as a “rejoining” member.

**Work Time Deduction Table**

To qualify for the work time reduction a member must have worked 10 hours during the year at Please indicate which one you qualify to use.

\_\_\_\_\_ Scheduled work party

\_\_\_\_\_ Work at the Rhinebeck Jamboree (Just showing up does not qualify for the credit)

\_\_\_\_\_ Served on the board of directors or held an office or committee chair

\_\_\_\_\_ Recruited 1 new regular member (please indicate who you recruited below)

\_\_\_\_\_ Individual member work approved by the MHRCS board of directors.

**Mail completed form and dues to:**

Warren Batson  
11 Clinton Ave  
Salt Point, NY 12578

Make checks payable to “**Mid-Hudson Radio Control Society**”